

Volume 25, Issue No. 3



By Rabbi Adam Zeff

In the yearly cycle of reading the Torah, we are about to begin the Book of Exodus, the story of how an enslaved people managed to free themselves from the grip of the most powerful nation on earth, a story of justice triumphing over injustice. That story starts with Moses hearing a call from God, but its unfolding depends on the relationships that Moses has to create with and among the people of Israel.

Moses's first attempt to convince the people that God is with them and that they really can gain their freedom ends in failure. The people cannot hear a message of hope from Moses, and they turn on him instead. Why? The Torah reports that their spirits are crushed (Exodus 6:9). I take this to mean that their capacity to connect with others and to apprehend a message from outside of themselves has been cut off. As a result, some of the Israelites turn on each other, colluding in the oppression of their kin in order to gain advantage for themselves. Amazingly, many of them blame Moses for the injustice of their situation rather than the true culprit, Pharaoh. Divided from each other and alienated from themselves, the people cannot hope to throw off the oppression and injustice that they face. They cannot see their way to a Promised Land.

Then things begin to change. With the onset of the plagues, the people

Justice through relationships

begin to see their solidarity with each other, the thirst for justice and freedom that binds them together despite their differences. They also begin to see in their leader Moses someone who genuinely represents them and who is selflessly putting his life at risk to push forward their cause. It is these connections, even more than the miracles that God creates, that transform the Israelites into a people who can leave Egypt to follow a vision of justice and freedom, a vision that we continue to cling to today.

As we move into an uncertain future in our nation, one of the few things that citizens of this country can agree on is that we are living in a time of great division. Many different populations in our country feel threatened, including Jews at a time of resurgent anti-Semitism and bigotry. At such a time, when we feel assailed by forces of intolerance and injustice, it is tempting to retreat from relationships, especially relationships with those unlike ourselves. It is tempting to follow the path of the Israelites, to turn on each other and on our leaders in a mistaken grasping for safety. But

we must resist this temptation. It is only by reaching out to others, by creating relationships across difference, that we can find our way to a place of safety and community, a place that can enable us to advocate for the justice and freedom we all seek.

At Germantown Jewish Centre, we are particularly well-situated to do this work of reaching out across difference. We have been doing it internally for decades, finding ways to respect our differences and to come together around the values that we share, realizing that our diversity is a strength and not a weakness. Now we need to apply the lessons we have learned in order to reach out to those around usin our neighborhood, in our city, and We must strengthen our beyond. bonds with other religious communities and find ways to work together toward common goals. We must forge new connections with people and groups that feel threatened, those like us and those unlike us, and learn from them what we can do to support them.

As we learn from the ancient Israelites, true safety lies not in isolation but rather in our relationships to others. We cannot achieve our dreams of justice and freedom alone. Only by grasping the hands of those who share our dreams can we hope to throw off the yoke of Egypt and march together toward the Promised Land.

Program Highlights

Ralph Granger Memorial Shabbat & Program	Jan 14
Men's Club Day at JRA	Jan 15
Hazak Film & Discussion: 12 Angry Men	Jan 15
MLK Day of Service	Jan 16
Tot Shabbat	Jan 20
Women's Clothing GiveAway	Jan 29
Israel Program: Katz Scholar Julie Cooper	Feb 5
Al-Bustan Seeds of Culture: Takht Ensemble	Feb 11
Tot Havdallah JAM	Feb 18
Magil Chapel Torah Mantle Dedication & Torah Photos	Feb 26
Hazak Program	Feb 26

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President's Message

By Chip Becker, GJC President



have a few thoughts to convey in this letter. First, I

am grateful for the support you provided Germantown Jewish Centre during our High Holiday Appeal. Year after year, the synagogue asks you to make contributions beyond your annual dues to sustain its operations. Once again you have pledged and given generously. Your additional contributions are essential to GJC's ability to support its staff, programming, and the congregation itself.

Even a casual observer of 400 West Ellet Street is quickly struck by the vitality of the building and the people who use it. That vitality is a gift that we collectively give to ourselves – through our energy, our commitment, and our financial generosity. GJC is an anchor in our lives because you remain committed to its strength and continuity. On behalf of the Congregation, let me say: Thank you!

As I said during Kol Nidre, it bears reminder that GJC is not simply an anchor institution for its members, but more broadly for Northwest Philadelphia. That was true most famously during the in 1950s, when Rabbi Charry and this synagogue's membership resisted blockbusting practices in the real estate industry, which enabled West Mount Airy to emerge as both an integrated and prosperous community. It remains equally true today. Through our collaboration with other religious institutions, our Early Childhood Program, our active programmatic schedule, and by attracting people to live and build their lives Northwest Philadelphia, in this synagogue has helped to create a modern West Mount Airy. It serves to strengthen our neighborhood. If you have noticed GJC's terrific sign oriented toward Lincoln Drive – Justice, Justice, Pursue it! – you know that GJC is inspiring the neighborhood as well.

The energy we feel upon entering this building is your energy. It is your collective vision come to life. So I am glad to report that the High Holiday Appeal has done well, and that GJC is doing well. We are growing in the diversity of our prayer offerings. We are growing in programmatic vision and quality. In the world of synagogue-based Judaism, we remain a national model for how multiple prayer communities can coexist within an institution and strengthen the institution. In an age when many congregations are shrinking, we recently have been growing in our membership. I hope that will continue. Once again, I thank you for your personal and financial commitment to this vision. (For those of you who have not yet made a pledge to the Appeal, there is still time! We appreciate your participation and support, which is as essential as ever.)

My second thought involves a larger issue. Like many of you, I have been surprised at the entire arc of the presidential campaign, from each party's primary contests through the outcome of the general election. I share with many of you the sense that what has transpired reflects more than the compass swings typical of recent American politics. We seem to be witnessing significant shifts in our country's political alignments. Perhaps these shifts had been grinding for decades, and they now have been revealed through the seeming earthquake of November 8.

Unfortunately, our country has witnessed a now widely-reported spike in xenophobic, racist, and anti-semitic expressions since the election. From this development, it is apparent that the values that have animated this institution for 80 years have never been more relevant to our communal and national life. In this regard, let me express my appreciation for Rabbi Zeff, those involved with the Tikkun Olam Coordinating Committee, and everyone in the congregation who is feeling and expressing concern for our collective commitment to the dignity of every person. Time will tell whether we are observing a moment or a trend. Either way, it is heartening to be part of a community that has been addressing these issues for decades and remains committed to that work. A core characteristic of GJC's community is the ongoing effort, within the framework of Jewish tradition and observance, to recognize the humanity in every person and to honor our collective need for mutuality, reciprocity, and shared dialogue. Martin Buber would be proud.

Some of you may be aware that Rabbi Zeff and GJC were recently featured in *The Atlantic* in an article dated November 10, 2016 titled "The Jewish Struggle to Understand Trump's Election." *The Atlantic* is among the country's oldest and most respected monthly journals. It says a lot about GJC that when the staff writers at *The Atlantic* thought to address this issue, it was to GJC they turned.

Finally, have you seen the new Torah mantles in the Charry Sanctuary? They are stunning. On behalf of the Congregation, I thank the Women's Club for planning this wonderful project and orchestrating it to such a beautiful conclusion.

Shabbat Chai-Lites

January 7

• Beit Midrash

January 13 & 14

- Kol Ha-Lev
- Beit Midrash
- Ralph Granger Memorial Shabbat
 Parashat ha-Shavua B'Ivrit

January 20 & 21

- Tot Shabbat
- Beit Midrash
- Kol D'mamah
- Musical Marching Minyan

January 27 & 28

• Kol Zimrah

- Beit Midrash
- Dorshei Derekh Stefan Presser Memorial Shabbat

February 4

• Beit Midrash

February 11 • Beit Midrash • Parashat ha-Shavua B'Ivrit

February 18

Beit Midrash
Kol D'mamah
Musical Marching Minyan
Minyan Masorti Anniversary Shabbat & Potluck
Tot Havdallah JAM

February 24 & 25

- Kol Zimrah
- Beit Midrash
- Charry Service: 3rd Grade Tanakh Ceremony

Kabbalat Shabbat / Kol Zimrah / Kol Ha-Lev Fridays at 6:00 PM (unless otherwise noted)

Shabbat Morning Services at 10:00 AM *(unless otherwise noted)* Kol D'mamah at 11:00 AM Musical Marching Minyan at 11:00 AM Parshat ha-Shavua b'Ivrit at 11:00 AM

Shabbat Morning Kids Space - Room 305

Kids are welcome to play Shabbat-friendly games in Room 305 - bring your own and some will be provided. Please respect the space, clean up after yourselves and put all games away after use.



IN CELEBRATION...

Harris & Jane Steinberg on the aufruf of their son, Isaac, to Hilary Chipetz

(November – December 2016) to Aaron Wilson, son of Susan and Arnie Wilson

Ethan Rochman on becoming Bar Mitzvah

Naomi Walinsky King & Gary King on the birth of their son, Jacob Lotonu'u King

Nina Gordon & Lou Walinsky on the birth of their grandson, Jacob Lotonu'u King, son of Naomi Walinsky-King and Gary King

Nina Gordon & Lou Walinsky on the birth of their grandson, Simha, son of Sonia Gordon-Walinsky and Mordy Schram

Maurice & Maxine Feldman on their 60th wedding anniversary

Sam & Connie Katz on the wedding of their daughter, Elizabeth, to Micah Kaplan

Cecelia Brooke Barnett on becoming Bat Mitzvah

IN MEMORIAM

Irwin Manheim, father of Paula Spivack
Grete Hirsch, aunt of Naomi Hirsch
Edward Fleishman, father of Ellen Fleishman
John Von Essen Sr., father of John Von Essen
Alan Buyum, father of Bonnie Buyum
Frederick Brozer, uncle of Mindy Shapiro

Join us in welcoming new members

Kenneth Crimaldi & Shelley Oxenhorn Rhonda Mandel Sally Siddiqi

Welcome back to

Paul & Merle Savedow



ISRAELI DANCING

Sundays (Sept-June) & Wednesdays (July-Aug) January – February 2017 at 10:00 AM *No session on January 1 or 8.*

Taught by our wonderful, experienced dance teacher, Grant Shulman, GJC's Israeli dance group welcomes dancers of all ages and levels. We begin each session with 45 minutes of beginner dances, followed by instruction, review, open dancing and requests with increasing levels of difficulty. GJC's dance group is proud to be friendly and inclusive.

For more information, contact Tamar Magdovitz at tamarmagdovitz@gmail.com.

Men's Club News

By David Fish and Dick Menin (co-presidents)

The Men's Club programs are designed to be informal gatherings where people across the spectrum of Jewish involvement can meet and get to know each other. The meetings include entertainment, religious, and scholarly themes. We'd like you to learn and have fun. In November, Daniel Roy (nom d'show), a college student, amazed the group with card slight of hand and included a history of the world of card magic. In December, the "Dancing Children" Hanukiyahh went up and in January we will begin our relationship with the Jewish Relief Agency, getting out food packages to those for whom food security is not just an abstract concept. In the upcoming weeks we'll be having our annual wine and cheese experience. Later in the year, we'll be getting an insight into world affairs from Eli Lake, a correspondent with Bloomberg News. Keep your eyes and ears open for program announcements. All are welcome.



open for program announcements. Daniel Roy demonstrates his talent to Dan All are welcome. Bacine and Sandy Meyer



Invitation to join us at Kol D'mamah: Listening for the Still, Small Voice

By Rabbi Malkah Binah Klein

V V generally attend services on Saturdays, I warmly invite you to join us the 3rd Shabbat of each month at Kol D'mamah at 11:00 AM in the Quitman Library. Kol D'mamah is an hour-long Hebrew chant and meditation service in an intimate setting, an opportunity for quieting the mind, opening the heart, and nourishing the spirit. Hebrew knowledge is not required to participate, as transliteration and translation is provided for all of our chants. Plan to arrive around 10:45AM to get comfortable and settle into the silence.

hether or not you

I stepped up this year as the leader/coordinator of Kol D'mamah because I have been blessed to experience the transformative power of chant circles and meditation groups and I am moved to share this gift with our community. These practices support me in becoming gentler, more courageous, and more loving. If you would like to learn about the art and magic of Hebrew chant, my teacher, Rabbi Shefa Gold, offers many resources on her website at *www.rabbishefagold.com*.

We are also hosting a Tuesday morning meditation group each week, from 9:00-9:40AM in the Quitman Library. Rabbi Sheila Peltz Weinberg, a GJC member and beloved meditation teacher, is one of our leaders. You can experience one of her teachings on meditation at *www.awakenedheartproject.org/podcasts/practiceinstructions/meditation-instructions.*

What is the meaning of the name "Kol D'mamah"? This Hebrew phrase is from I Kings 19:12, the story in which Elijah the Prophet experiences a powerful wind, earthquake, and fire, yet the Divine Presence is not in the wind, nor the earthquake, nor the fire, but rather in the kol d'mamah, the still small voice that follows these dramatic events. Kol D'mamah at GJC is a sacred gathering that supports listening for this still small voice within each of us.

Please be in touch at *malkahbinah@gmail.com* if you have any questions or if you would like to be added to our Kol D'mamah e-mail list to receive updates and teachings.

Women's Club News

By Marcy Fish and Sandy Meyer (co-presidents)



he highlight of November for Women's Club was the Torah Mantle Dedication and restoration of the display cases in the Charry Lobby. The Table Covers and each new Torah mantle have a leaf of woven material from the previous Torah mantles incorporated into them. We are truly honoring our past as we move toward the future, which has always been a hallmark of our GJC community. Dor L'Dor!

We continued our health-related theme of programs with our November program on Addiction in the Jewish Home. The December program was What You Need to Know About Hereditary Cancer Risk in the Jewish Community. Both programs helped to inform us and start the conversations on these relevant topics.

The creativity of Amy Cohen and Ilene Blitzstein Poses knows no limits as they work their magic for our children. In late September, they mailed Rosh HaShanah packages to about 40 college students and a high school aged boy who attends board-

ing school - gifts from the Women's Club. These students attend schools as far west as Utah and as far north as Vermont, though most are in Pennsylvania. Each package included greetings from the Women's Club, a Jewish calendar and variety of tasty treats and fun items. Festive party bags were also distributed to the pre-school and Religious School students. Appropriately themed packages went out for Chanukah.

A Torah Skills workshop to encourage people to have aliyahs and other honors during religious services was initiated, and is being taught by Eve Pinkenson. Contact Eve if you are interested in being a part of the workshops.

Please mark your calendars for Sunday, February 26th at which time the new Torah covers in the Magil Chapel will be dedicated. The photo accompanying this article shows Deb Schwartzman working on them using the same fabric she used in creating the panels of the Seven Species in the back of the Magil. The Torah covers will continue the story of the panels.

Please also mark you calendars for the Purim Bash on Saturday, March 4th. This year's theme, "The Sounds of Music" should bring us much entertainment through music, dancing, food,

silent restaurant auction and limited live auction items, and other activities for all ages.

New members to Women's Club are always welcome. We are more than 40% toward our goal of 100% of all eligible synagogue women. Please join us and support your shul!

This year's Building Beautiful Project (restoring and lighting the Ten Commandments on the Lincoln Drive side of the synagogue) is moving along, thanks to generous donations from throughout the GJC community.

Be sure to open your emails from Women's Club so that you will be informed of all activities. If you are not receiving these emails, please let us know.



Refuat HaNefesh Jewish Healing Service

7-8 pm in the Charry Sanctuary on the 1st Tuesday of the month

A contemplative evening service that draws on elements of Ma'ariv and provide mourners the opportunity to say Kaddish. All are welcome.



schedule

January 3 February 7 March 7 April 4 May 2



The Torahs in the Charry sanctuary display their new mantles.



Rabbi Zeff adjusts the newly bedecked Torahs.

Member Spotlight

By Linda Kriger



Abby Weinberg & Nathan Martin

Abby Weinberg, 46, and Nathan Martin, 50, are fixtures at Dorshei Derekh. They came together from the East and West coasts and are happy to live now across the street from GJC.

Abby, born in Rochester NY, lived in Scranton from 6 months to two years of age. Her parents made aliyah to Jerusalem for two years, returned to Scranton, and divorced. Abby, her brother, Ezra, and her mother, Sheila Peltz Weinberg (now a Reconstructionist rabbi, educator, poet and nationally recognized pioneer in the field of Jewish mindfulness practice) moved to Mt. Airy when Abby was seven and lived here until she was 19.

When they moved here, they immediately joined the Germantown Minyan in 1977 when there was only one minyan (before it split into Dorshei Derekh and Minyan Masorti.) Abby's father lived in New Jersey and while Abby was in high school, her mother attended rabbinical school after which she got a job as rabbi at Beth Am Israel. She subsequently took over as rabbi in Amherst, MA.

Abby attended the Forman Jewish Day School in Elkins Park (now the Ray and Ruth Perelman Jewish Day School) and went to Akiba (now the Jack M. Barrack Hebrew Academy). She is proud to have acted in Akiba drama director Dewey Oriente's first musical, *Grease*. (Dewey has now been at Akiba/Barrack for 30 years and will be honored at a gala next spring.) After graduating, she attended Barnard College and received her teaching certificate.

After college, Abby worked in Nature's Classroom in northwestern Connecticut and then spent a year in Israel in Sherut La-Am, where she volunteered at Maskeret Batya, then a development town outside of Rehovot. She moved back to Mt. Airy, even though her mother and brother had moved away.

Abby taught for two years at Akiba, and one year at Schechter but "I couldn't hack it as a teacher," she said. "I started working in the Jewish nonprofit world at the Shalom Center and then got a job offer from Jeffrey Dekro at the Shefa Fund and worked there from 1998-2003 as the Tzedek organizer. At Shefa, my job was to encourage Jewish communities and organizations to invest in low-income communities through community development financial institutions.

It was while Abby was at the Shefa Fund that she met Nathan who moved to Philadelphia from Berkeley CA to attend the Reconstructionist Rabbinical College (RRC). "I was single," Abby said mock plaintively, "waiting until 2001 for my rabbinical student."

Although they lived on opposite coasts, two people knew them both. Me'ira Ilininsky, an RRC rabbinical student and a native Californian "matched us," Abby said. They also both knew Elisheva Horvitz, who gave Abby a cassette tape that belonged to Nathan. After she met Nathan at Dorshei Derech, Abby was ready to date him. "We made a plan to meet after shul. I invited him to Shabbat lunch." Nathan showed up, expecting a small crowd and noticed there was "nobody else coming for lunch. We had a very nice time," Nathan said, "but I was just starting rabbinical school, getting over a relationship in California and not really ready to date."

Abby was undeterred. "That was his response to the situation. Mine was, if the shoe fits, wear it. This shoe definitely fit. However, it was just before Sept. 11, 2001," she said. "We ended up hanging out a lot. We became friends. I invited myself to lunch at his house. Over the next few months, we went salsa dancing, contra dancing, and rented movies together, but we were just friends."

Nathan, meanwhile, was listening to his friend, Me'ira. "Nathan, she's a nice girl, she's lovely," he said, smiling. "She was working me. I had my own timetable." Abby and Nathan continued to spend time together. "He drove me to the train, and gave me a card that said *Ten things I like about Abby Weinberg*," she recalled.

They finally got together in March 2002. Nathan postponed his rabbinical school year in Israel until 2003, when he had to go. "Basically," Abby recalled, "I decided to leave the Shefa Fund and went to Israel with him. I was doing social justice human rights work funded by the Israel Fund in Israel."

They became engaged in Israel with a public and private ceremony. There was no ring. "I got her an engagement gift that is circular," he said. "It's a Kiddush cup fountain made with eight small cups around it. I had it engraved Ani I'dodi v dodi li. (I am yours and you are mine.)" They still use it.

They married in June 2005. Abby went to Temple University graduate school in urban studies. Nathan graduated RRC in 2006, when Abby was seven months pregnant. They have a daughter, Hadassah, 10 and a son, Yehudah, 7.

Nathan was born in Chicago and at age two moved to Seattle until he *continued on next page*

Members Spotlight

Continued from page 6

was 11, when his parents were divorced. His mother, three sisters and Nathan moved to San Diego, where he stayed through high school.

Nathan attended an Orthodox day school in Seattle and San Diego until his bar mitzvah. "My parents were deeply secular," he said. "I think they liked the small class size. I came home wearing tzitzis and ate cheeseburgers." He went to a secular private high school. "I learned to live in two worlds," he said.

He went to Stanford University, and studied in Jerusalem his junior year. After graduating in Political Science, Nathan spent a year in Cairo working for American University, helping groups do short-term educational tours. These two experiences helped re-awaken his interest in Judaism. "In Egypt, I was conscious of being a Jew and wondered who I could out myself to. I think I even visited the Israeli embassy for some programs in 1989 during Mubarak's regime."

After his year in Cairo, Nathan came back to the U.S. and did a masters degree at Johns Hopkins in Advanced International Studies. He was unemployed for a year, and then worked in a Presidential management internship for the Federal Government. He took a test for the Foreign Service. He ended up in the Department of Energy doing international energy efficiency policy.

At 26, he went to Berkeley and worked for the Lawrence Berkeley National Laboratories doing research on how heavy industry can save energy. "It didn't feed my soul to be a researcher," Nathan said. "I liked that I was doing good for the world but doing spreadsheets was not psychically rewarding, so I started exploring other careers. I'd become more involved in the Berkeley Jewish community, which included teaching b'nai mitzvah. Berkeley is a place where you do a lot of self-exploration and growth."

He dated a Catholic woman seriously for a couple of years. When that didn't work out, Nathan said, "I felt this need to go back to my people, my roots, so I started going to the Conservative shul. I would walk to shul and it became a beautiful thing every week. I started hanging out at a friend's house for lunch and did Torah Study and was held by the community at the end of that relationship."

At that point, Nathan's Jewish life broke wide open. "I started to go to minyan, joined the religious committee, taught b'nai mitzvah, did the renewal shul, and started going to a small feminist havurah," he said. "I took a summer off and worked at Camp Ramah in Berkeley as a drama instructor." He had decided to go to rabbinical school and the Reconstructionist Rabbinical College (RRC) was his choice. Coming from both a Conservative and Renewal background, he liked that "RRC was a big tent that could hold different practices. And they wanted you to grow into your practice organically."

After graduating from RRC in 2006, Nathan was offered a job as assistant director of Hillel at the University of Michigan. They held a baby naming for their 2-week-old daughter and moved to Michigan the very next day.

In Michigan, Abby worked for the Jewish Reconstructionist Federation and the Hebrew day school in Ann Arbor. They moved back to Mt. Airy in 2010 when RRC asked Nathan to become director of student life. "We didn't expect to move back," Abby said. "But I didn't want to stay in Michigan because we were in the middle between the two coasts, away from everybody."

Abby works part time doing Jewish non-profit work. She was interim executive director at GJC when Nina Peskin was on maternity leave several years ago. For the last three years, she's been the coordinator of the Board of Rabbis in Philadelphia. Nathan is the second rabbi at Congregation Beth Israel in Media. Their children attend the Greenwoods charter school in Roxborough.

For four years, Abby and Nathan worked hard to create a co-housing community in Mt. Airy and discovered it was not financially feasible to build new construction in this neighborhood. They bought a house within a stone's throw of the synagogue.

"The shul is a big piece of our lives," Nathan said. "The kids go to religious school. I try to get to morning minyan. Being close by makes a lot of sense to us. I just joined the Tikkun Olam (formerly Social Action Committee) coordinating team. For about four years, I was on the religious school committee." Nathan leads services and leyns Torah when he's not working at his job. Both children attended ECP and both Abby and Nathan served on the family retreat committee.

"In my mid-20s when I didn't have a partner and I was just doing a job in Philadelphia, people would tell me I should move to California," Abby said. "If I were married no one would tell me that. I said I couldn't leave the community as I'm committed and rooted in Mt. Airy; both the geography and community have been a grounding center pole of my life, a key pillar of my life."

"When I made the decision to live Jewishly, I was drawn to a place that had an active liberal Jewish community and life," Nathan added. "GJC has a lot of vibrancy. I like that I can study the parasha in Hebrew and daven and meditate. It's very rich. I remember my first Shabbat here. (Rabbi) Lenny (Gordon) was teaching Pirke Avot (Ethics of the Fathers, traditionally read during the weeks before Shavuot) and there were 40 people crowded in a living room in somebody's house. There are only five cities in the country where you can find that. Dorshei and GJC have become my home."





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Nedivot Lev (Offerings of the Heart)

By Rebecca Paquet

Todah rabbah to everyone who generously gave to the Tikkun Olam High Holiday Appeal! Below are more gift dedications, representing the many ways each of us connects to Judaism and to this beautiful community. If you have not yet but would like to contribute, please contact the office. We will list your name and dedication in the next issue of the Centre Call.

Adina Abramowitz & Naomi Klayman

- * Bobbi Breitman & Avruhm Addison, in celebration of the birth of their granddaughter, Talia Rae
- Louie Asher & Family, in memory of Steve Asher
- David & Keira Axelrod, in memory of David's father, Bart Axelrod * Josh Barash & Devorah Lissek
- * Jessica Baskin Taylor, in honor of the Religious School
- Michael & Frances Baylson, in honor of Chip Becker being president
- * **Richard & Eileen Bazelon,** in honor of their parents, Miriam & David Bazelon and Edith & Ernest Ferrin
- * Lonnie Beer, in honor of Rabbi Zeff
- * Lizanne Berger, in honor of her dear friend, Rennie Cohen, for all her love and support
- * Dan & Lila Berman
- * Melanie Berman, in memory of her parents, Leon & Elinor Sherry
- * Howard Bilofsky & Margaret Shapiro, in memory of Arnold & Ruth Segel
- **Perry & Phyllis Black,** in memory of Rose & Ovido Black, Percy Black, and Hester Stirber
- Michael Blackman, in memory of his sister, Susan Blackman Adelstein
- Liz Bloch-Smith & Mark Smith, in memory of their fathers, Don Smith and Ted Bloch
- * Stuart Bogom & Dorel Shanon
- * Josh Bolton & Natalie Lyalin, in honor of the Early Childhood Program
- * Chana Bonn

Albert & Ellen Brown, in honor of their parents and granddaughter

- **Evelyn Caplin**, in honor of Rabbi Zeff and his staff
- Linda Cherkas, in honor of Rabbi Adam Zeff Hazan, conductor, composer, arranger, singer, and musician extraodinaire
- @ Sarah Sandi Cohen
- * Heshie & Fredi Cooper
- * Steve & Linda Corsover
- Howard & Yona Diamond Dansky

Avi & Naomi Decter

- Henry & Katherine Donner
- * Scott & Sandra Donover
- * **Robert Dudnick & Anna Herman,** in honor of all the hard work the staff and volunteers at GJC do to benefit our community
- * Michael & Linda Dzuba, in honor of the office staff
- * Ron Eisenberg & Judy Groner
- * Art & Lynne Ellis
- Sheila Erlbaum, in memory of George, Miriam, and Nathan Erlbaum and Neely Snyder
- * Richard & Linda Feder
- * Michael & Helen Feinberg, in honor of the wonderful GJC community
- Maurice & Maxine Feldman, in gratitude of our 8 grandchildren

* Stuart & Shari Feldman

* Walt & Rochelle Fellman, in memory of their parents, Jerry & Shirley Fellman and Arthur & Esther Abrams

- * Maxine Field
- * David & Marcy Fish
- * Joel Fish & Debbie Aron, in honor of Rabbi Zeff and singing with the choir
- * Jacob Fisher & Ronnie Rubin, in honor of Rabbi Zeff
- @ Jeremy Frank & Jen Zarro, in honor of the Religious School, and the awesome work of Rabbi Alanna and the teachers
- Jon & Cheryl Frank, in memory of Jon's dad, Dr. Harold Frank
- John & Elaine Frank, in honor of Alanna Sklover for her responsiveness to the large number of upset Religious School students the day after the election
- * Aryeh & Reena Friedman, in honor of their daughter Shira's wedding to Glen Romonosky and their daughter Tamar's upcoming wedding to Aaron Wilson
- * Marsha Friedman, in honor of the wonderful GJC community for its support of her family over the years
- * Richard Glaser, in memory of his wife, Karen Glaser
- * Shai Gluskin & Sarah Braun
- @ Jim Goodman, in honor of his son, Avi, who has inspired him to engage with his Jewish community and heritage in an entirely new way
- * **Seth Goren,** in honor of David Mosenkis and Andi Moselle for all their work for Tikkun Olam
- Allan & Jane Greenspan, in honor of Rabbi Zeff
- * Rod Griffith & Moira Rosenberger
- * Mike Gross & Peninah Kelberg, in memory of Eileen S. Kelberg, z'l 20 year yahrzeit
- * Josh Gutoff
- David Hahn & Barbara Weiss, in memory of Hanna & Calvin Hahn and Sam Weiss
- * Linda Hahn & George Feuer
- * Jonathan Harmon & Martha Lask, in honor of Rabbi Malkah Binah Klein for strengthening and uplifting the place of Kol D'mamah at GJC
- * Steve & Marlene Hilkowitz, in memory of Rose Hilkowitz
- * Shellie & Jeremy Holl
- * Juha & Elana Hollo, in memory of Irwin Manheim, father of Paula Spivack
- **@ Wendy Horwitz,** in honor of the refugees seeking a home **Nina Israel,** in honor of Dorshei Derekh
- * Lynne Jacobs & Alan Silverblatt, in memory of their parents
- * Howard Langer & Barbara Jaffe
- * **Don & Harriet Joseph,** in dedication to three families who have lost loved ones this year: Paul Minkoff, Lucille and Ellen Weber, and Carol & Marty Kaplan
- * **Jacob Kanofsky,** in memory of his parents, Philip Kanofsky and Mollie Edelstein Kanofsky
- Dean Kaplan & Barbara Mattleman
- Marty & Carol Kaplan, in memory of their son, Marc David Kaplan

Diane King, in honor of Tikkun Olam

- Neil Kitrosser & Diane Ajl, in honor of their parents,
 - Bea & Ben Kitrosser and Samuel & Adele Ajl
- * Julie Klein

Nedivot Lev Continued

Bernard & Ellen Kolodner

- * Ellen Kopeland, in memory of her husband, Philip A. Myers
- * Jake & Linda Kriger, in honor of their children
- Janet Kroll, in honor of Rabbi Alanna Sklover
- * Linda Kugler, in honor of her parents, Sarah and George Kugler
- * Sarit & Kenny Kunz
- * **Peter & Peshe Kuriloff,** who, in this broken world, dedicate their pledge to increasing our work in Tikkun Olam
- * Jerry Kutnick & Wendy Weingarten, in honor of their grandchildren, Ami Weingarten and Miles Selkowitz
- * Brenda & David Laigaie, in memory of Brenda's father, Sidney Numerof
- * Ed & Dena Lake

Christopher & Sally Lane

- * Della Lazarus & Russell Woessner
- Pesha Leichter, in honor of the GJC staff
- * Doug Lerner & Ken Cohen
- * Steve & Chris Levin
- * Herb Levine & Ellen Frankel, in honor of David Mosenkis and Andi Moselle for their Tikkun Olam work at GJC
- * Judd Levingston & Hillary Kruger, in gratitude to GJC
- * Mark Lipshutz & Nan Myers
- * Itzik Lorant & Elayne Blender, in honor of the GJC choir
- Sam & Tamar Magdovitz, in honor of the fabulous GJC staff
- * Richard & Alice Norman Mandel, in honor of Rabbi David and Betsy Teutsch
- Leah Mandelblatt, in memory of her husband, Milton Mandelblatt * Geof & Katie Margo
- * Maxine Margolies, in memory of Stephen Presser and the ongoing work of the ACLU
- @ Bill & Leslie McDevitt, in memory of William Francis and in honor of Ari Ruben and Dani Miriam McDevitt
- * Alan Mendelsohn & Mindy Shapiro, with love and gratitude to Mindy's beloved husband, Alan Mendelsohn, and their dear friends, Nahariyah and David Mosenkis, for their dedication to her healing after surgery. Heartfelt thanks to their extended community for their many mitzvahs.
- * Gina Michaels, in memory of Sylvia Tover

Charles & Lyndall Miller

* Dan Moscow & Sharon Strauss

Carl & Joyce Norden

- * Barbara Pearson
- * Ellyn Phillips, in memory of her husband, Alan L. Phillips
- * David Picker & Ann Trail
- * **Rona Pietrzak,** in appreciation and gratitude for GJC and the wonderful communities within it
- Dan Piser & Deborah White, in memory of their parents, Louis & Leonore Piser and Milton White
- * David Podell, in memory of his mother, Carol Podell
- * Ari & Corey Pontz
- * Coleman Poses & Ilene Blitstein Poses, in appreciation of the work GJC is doing with POWER
- **Dan Hoffman & Abby Pozefsky,** in memory of their parents, Allan Hoffman and Leo & Beatrice Pozefsky
- * Abigail Horn & Maria Pulzetti, in honor of Rabbi Lewis and Rabbi Zeff

Michael & Carol Robinson

- * Jack & Susan Rome
- * Paul Rudick & Denise Wolf, in memory of Denise's beloved mom, Ruth Wolf
- * Henry Salama & Shirley Brown

Gloria Salmansohn, in memory of her husband, Rubin

- * Alan & Barbara Schindler, in honor of their children and grandchildren
- * David & Allyson Schwartz
- * Elliot Schwartz, in honor of Chip Becker
- * Norm & Leah Schwartz, in honor of Rabbi Zeff for the beautiful and inspiring High Holiday services that he conducted
- Judy Schwartz & Jay Seitchik, in honor of their families
- * Hideko Secrest
- * **Stephen & Patty Segal,** in honor of Stephen's mother, Hattie Segal, on the occasion of her 100th birthday
- * Elliot & Ellie Seif, in honor of their grandsons, Marcus and CJ
- * Alex & Stefanie Seldin
- * Brian & Elana Shaw, in honor of the GJC community they continue to cherish from afar
- * Marilyn Silberstein, in memory of her parents, Eli & Edith Jacobs, who loved GJC very much

Joan Silver, in honor of her lifelong friends at GJC

- Alanna Sklover & Rebecca Kirzner, in honor of all of the wonderful children and families at GJC
- * Ira & Bev Somerson, in honor of Adam Zeff
- * Howard Spodek, in thanks for the wonderful world of GJC

Jacob Staub & Michael Spitko

- * Gary Stein & Ellen Reese
- Harris & Jane Steinberg, in honor of their son Isaac's marriage to Hilary Chipetz
- David Stern & Kathryn Hellerstein, in memory of their parents, Florence & Kurt Stern and Mary & Herman Hellerstein
- * **George & Debbie Stern,** in honor of the dedicated congregants of the Tikkun Olam team
- Joan W. Stern
- * Marna Sternbach & Dave Davies, in honor of Jeff Kitrosser and Lauren Berger's wedding

@ Justin Stuhltrager & Ali Stumacher, in honor of the ECP teachers

- **David & Betsy Teutsch,** in honor of Mikael Elsila, for all his great work on behalf of Dorshei Derekh and Germantown Jewish Centre
- * Howard & Ronit Treatman
- Michael & Gail Tunick, in memory of Gail's father, Edward Seltzer * Andy & Lauren Ufberg
- Lou Walinsky & Nina Gordon, in honor of their children, Sonia Gordon-Walinsky & Mordy Schram and Naomi Walinsky-King & Gary King, and their grandchildren, Tzahi & Simha Schram and Reena, Amira & Jacob King

Rivkah Walton, in honor of GJC's extraordinary programming

- Ellen Weber, in honor of her father, Aaron Weber
- @ Sheila Weinberg
- * Joey Weisenberg & Molly Weingrod, in honor of the warmth and wonderful generosity of the GJC community, of which they are "so grateful to be a part"

Ken & Susan Weiss

- * Gary Yeoman & Roberta Kaneff, in honor of Roberta's parents, Ida and Samuel Kaneff
- @ Wayne Zukin & Sue Smith

Thank you also to our donors who wish to remain anonymous.

- @ Thank you for your new pledge!
- * Thank you for your increased pledge!

Nedivot Lev Continued

"The humblest of stones has become the chief cornerstone ['Rosh Pinah'] (Psalm 118:22)

GJC expresses its deep gratitude for the generous support of its congregants who have chosen the Rosh Pinah (Cornerstone) level of membership. Their contribution provides crucial support, enabling us to serve the entire GJC community. We cannot adequately thank the following members for their commitment to Germantown Jewish Centre:

Marcy & Dan Bacine Jane & Richard Baron Marta & Chip Becker Michael Beer Peninah & Albert Berdugo Harold Berger Dveera Segal & Brad Bridge Dayle Friedman & David Ferleger Sarah Braun & Shai Gluskin Myra & Gert Jacobsohn Linda & Jake Kriger

Barbara Jaffe & Howard Langer Chris & Steve Levin Rachel Falkove & Michael Masch Barb & Dick Menin Cyrilla Rosen Allyson & David Schwartz Denise Scott Brown & Robert Venturi Patty & Steve Segal Stefanie & Alex Seldin Jessica & Mathieu Shapiro Betsy & David Teutsch

Remembering Germantown Jewish Centre in your will, a trust, or retirement assets is a meaningful way to ensure that your commitment to our community continues to help our synagogue thrive for generations to come. For more information on how you can include GJC in your estate plans, please contact Nina Peskin at 215-844-1507 x12 or *director@germantownjewishcentre.org.*



	LOTS FOR TOTS at GJC SING • DANCE • LAUGH • LEARN • Explore and connect with other families.		
	Tot Shabbat		Friday, January 20, 2017 (6:00 PM)
	Kol Zimrah Musical Service		Friday, January 27, 2017 (6:00 PM)
	Tot Havdallah JAM (Jewish Arts & Movem	ent)	Saturday, February 18, 2017 (6:00 PM)
	Kol Zimrah Musical Service		Friday, February 24, 2017 (6:00 PM)
125-	Spotlight on Tot Shabbat! Friday, January 20 at 6:00 PM		
Kell -	LISTEN while puppets teach the week's Torah portion through story. SING familiar songs. LAUGH as tambourines tumble. DANCE while parading through the space. CONNECT with other families in the community around the table during a delicious, tot-friendly		
1F	Shabbat dinner. Advance RSVP is necessary by Wednesday, January 18. www.germantownjewishcentre.org/secure-tot-shabbat-jan		
7059789	Tot Storytime at the Big Blue Marble	Fridays at 10	0:30 AM: 1/20, 2/3

Tot Storytime at the Big Blue Marble	Fridays at 10:30 AM: 1/20, 2/3
Musical Marching Minyan (0-preK)	Monthly, every third Sat. at 11:00 AM: 1/21, 2/18
Ginat Shabbat (through age 7)	Saturdays, 11:00 AM (10 AM on third Sat. of month)
Shabbat Childcare (ages 2-5)	Saturdays, 10:00 AM-12:00 PM



"to be a Jew or to be a member of a Jewish community is to use the Jewish "toolbox" Mitzvah of of mitzvot and practices to perfect ourselves and to perfect the world. To help us realize this vision, we have created a series called "Mitzvah of the Month." Each month we will highlight a mitzvah that moves us along the road toward making the world a more perfect place, and we will provide an easy opportunity for each member of our community - from youngest to oldest - to fulfill that mitzvah. Together, we will both learn about the mitzvot and realize our capacity to use them to change the world.



January Patoah tiftah et yadcha -**Opening Our Hands to the Needy** Household Goods Drive

in coordination with HIAS-PA. All donated items are used to set up apartments for newly arrived refugee families in the Philadelphia area.

Items can be new or gently used. Please package breakables well. Items needed: Weatherization supplies, clothes hangers, storage tubs, tool kits, flashlights, extension cords, power strips, mixing bowls, baking dishes, plates, cups, cutlery, pots & pans, cooking & serving utensils, oven mitts & potholders, wall clocks, DVD players, small TVs (if analogue, with antenna & converter box) and radios.

February Talmud Torah - Supporting Students **School Supplies Drive** in coordination with C.W. Henry School

Supplies needed: white & color copy paper, lined paper, sharpies, dry erase markers, color folders, 1" & 1.5" white binders, sanitizing wipes, white board erasers, recess equipment likes games, balls, jumpropes, etc.

Collection bins are in the Magil Chapel & Charry Sanctuary lobbies: Sundays 9:00 AM-2:00 PM / Mondays-Thursdays 8:00 AM-8:00 PM

Early Childhood Program (ECP)

By Jodi Gordon, ECP Director



The ECP celebrated Hanukah using a multisensory approach. The children created their very own menorahs and dreidels using many different recycled materials. We read stories, sang songs and enjoyed the smell and taste of frying latkes. We even made our very own applesauce to go along with the latkes! By late December we were ready to perform our songs for all of our families at the ECP Family Hanukah Party and Pot Luck. It was a joyous occasion for all!



Fridays are baby days at Germantown Jewish Centre! Baby & Me is a bi-weekly group that provides a space for new parents and caregivers to connect with their babies and each other. The group will have familiar facilitators, and will occasionally host special topic workshops, such as baby massage and baby wearing. The group meets bi-weekly; check our online calendar for exact dates. All are welcome!

Fridays at 11:00 AM

www.germantownjewishcentre.org

400 W. Ellet Street • Philadelphia, PA 19119 • 215-844-1507 Germantown Jewish Centre thanks the Wolfe Family Foundation for their support in all GJC programming



January 10 The Marriage of Opposites by Alice Hoffman

> February 14 Jews and Words by Amos Oz

March 14 The Nightingale by Kristin Hannah

April 4 *My* Grandfather's Gallery by Anne Sinclair

> **May 9** *Lineup* by Liad Shoham

June 13 The Paris Architect by Charles Belfoure

Tuesdays at 7:15 PM in the Quitman Library



SAVE THE DATE: MAY 12-14, 2017 GJC FAMILY RETREAT

All GJC families with kids from newborns to tweens are welcome to join us! The weekend is a time to play, pray, make new friends and spend time with old ones. Babysitting and after-bedtime social activities give parents a chance to relax. Registration will begin in March.

Questions? Contact Maria Pulzetti, maria.pulzetti@gmail.com



The Annual Women's Clothing Exchange

at Germantown Jewish Centre will be held this year on **Sunday, January 29.** Doors open at 11:00 AM. Some participants have said that this event is a **win! win! win!**

This annual community and charitable event serves many functions. Every year women in the community are asked to donate any clothing and accessories that are in good condition, but

which they no longer use. (Donations will be collected this year from Sunday 1/22 through Friday 1/27). A large group of volunteers then sorts the donations into categories:

- Shoes Sweaters Coats Jeans Dresses Skirts Blouses
- Jewelry & Accessories Pajamas and Lingerie Bathing Suits & Exercise clothing

The Marcus Auditorium is all set up like a giant bazaar, and women from all over the city come and pay \$20 to "shop" through all these things and take home whatever they like. It is a festive atmosphere--- with music, friends and a private place for trying on clothes. The event raises thousands of dollars, all of which is donated toward different important social justice work. This year the proceeds will be divided between HIAS, POWER and the GJC Women's Club.

When the event is over, all the leftover items are then donated to Whosoever Gospel Mission in Germantown. That program supports people who have been homeless and who have struggled with addiction...allowing them to get the help they need to get clean, sober and obtain vocational training.

It's true! It is a win! win! win!



Fun for everyone from 6 (months) to 120!

- Great Sounds in the MixTape Lounge (Silver Kiddush Lounge), with a contemporary nightclub vibe and in Feel the Beat Hall (Marcus Auditorium), with sounds from today and yesterday spun by our favorite DJ, Michael Lazar
- Great Food with an Open Bar and medley of delicious hors d'oeuvres, entrees and desserts that will be music to your senses
- Great Activities hosted by Dave Davies, respected WHYY reporter and frequent Fresh Air guest host
 - Hear the light-hearted Purim Spiel with Rabbi Zeff and the GJC Choir
 - Hum a Tune during the Restaurant Silent Auction with dozens of area restaurants represented
 - **Sing Out** during the Live Auction of impressive activities and experiences (for example Super Bowl tickets and vacation homes)
 - Applaud the winners of the Costume Contest (costumes optional)
- Great Care and Activities for Children Free for Event Participants
 - Lullaby childcare for children 6 months to 6 years in our Early Childhood Program area
 - A Got the Beat Event for children 7 to 11 years old in the Temin Canteen Room

Patrons \$200 per ticket (plus a ticket for a non-member); Sponsors \$150 \$45/Person, \$40/Person for 10-person table \$36/Person 36 years old and under

Sponsored by the GJC Women's Club

Please note - RSVPs are required by February 20 for all activities to Beverly@securityoffice.com

Additional details at www.germantownjewishcentre.org/purim-bash

With additional thanks to the Wolfe Family Foundation's support

Religious School

Havayah: What an Experience! By Rabbi Alanna Sklover, Director of Lifelong Learning



This year, Germantown Jewish Centre is thrilled to be one of eight congregations from across the region participating in Havayah. Drawing its name from the Hebrew word for "experience," Havayah is a pilot program for 5th graders that blends Project-Based Learning with in-person, multischool meet ups to bring our students together and transform their learning through shared experience. Havayah, a joint project of Jewish Federation of Greater Philadelphia, Jewish Learning Venture and Gratz College, is one of many programs sprouting up in Jewish communities across the country – and the first of its kind in Philadelphia. It promotes change and innovation in Jewish Education by offering new models for learning that dovetail with today's changing Jewish and educational landscapes.

This fall in Havayah, our students in Kitah Hei (taught by longtime educator and GJC member Lee Silverman) have been delving into the topics of "Sacred Space & Sacred Time." students gathered around laptops creating power-point presentations or sculpting forms out of clay, and sometimes it feels like summer camp as nearly 150 students break up into tribes for team-building activities and experiential lessons at sites across the city.

They say that "a picture is worth 1000 words." Check out these wonderful photographs of our students in action, both in the classroom and at December's "Mifgash" (gathering) at Main Line Reform Temple.

We look forward to sharing more about our journey in Havayah as this pilot year progresses. What a joy to be a part of this vibrant and diverse cohort of synagogue schools exploring the boundaries of the many ways Jewish education can look in our communities.

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student inquiry driven approach to problem solving, our 5th graders have spent the first seven-week unit engaging with the question of "What is a Sacred Space?" But, what does Havayah look like? So many different things!

Through blending close study of

traditional Jewish texts with a

like? So many different things! On some days, it looks like whole-class and chavruta learning, on other days it looks like

Germantown Jewish Centre would like to extend thanks and gratitude to the Wolfe Family Foundation for generously supporting and making our programming possible.

Tikkun Olam Update

A Message to GJC Members – From the Tikkun Olam Coordinating Team

While we usually see our role as facilitating, supporting and growing our members' engagement in Tikkun Olam, at this moment, after hearing from some of our leaders and participants, we feel it was important to share our thoughts about how we hope to move forward in the current national climate.

While we will not take partisan stands, we will continue to stand up for the values rooted in our faith about how we treat our fellow humans. We will speak out against discrimination in all its forms. We have a long history in this regard, beginning with Rabbi Charry's courageous leadership and activism and continuing with our support of the Northwest Interfaith Movement and our annual Granger Shabbat focused on issues related to race. We will continue to be a congregation that is anti-racist and does not tolerate discrimination based on gender, sexual orientation, race, religion or national origin.

We will continue with our aspiration to infuse the entire synagogue with increased awareness of how we can fulfill the Jewish imperative to "pursue justice" (Deuteronomy 16:20). Our solutions will, as always, continue to be consistent with the teachings of the Torah. It's important that we assess policies and laws based on values we hold dear. For us at GJC, those values are often informed by Jewish teachings. Rabbi Zeff frequently addresses this approach, most recently in e-newsletters and, earlier this year, in his Rosh Hashanah sermon on *Tikkun Olam*, repairing the world.

One way that we can all respond to national and local moral challenges is through participation in one or more of the many GJC Tikkun Olam activities. We encourage you to consider joining with other congregants to participate in Tikkun Olam initiatives and also to bring ideas for new programming to the Tikkun Olam Coordinating Team. For example, there are a variety of ways to get involved in our racial justice work, both as a participant and in helping to plan and execute programs and activities. Some current options include working with other congregations through POWER and GJC programs such as adult education, a book club/discussion group and this year's Granger Shabbat, scheduled for January 14. POWER is also working on education funding and addressing income disparity, poverty and criminal justice inequities. You can offer your support for refugees and immigrants by assisting in our resettlement program, currently involving both a Syrian and an Afghan family. You can respond to homelessness through the Philadelphia Interfaith Hospitality Network, of which GJC is a founding congregation (we will next house homeless families in the spring). On January 28, you can attend the annual Stephen Presser Shabbat, which will focus on environmental justice. Look for more information in the near future about supporting Fair Trade Judaica, our newest program, the result of a recent proposal from two GJC members.

As scholar-in-residence Daniel Matt reminded us recently, Tikkun Olam has its origins in Kabbalistic theology that understands that our moral actions "make whole" God and our connection to the divine. What we do truly matters. Each of us can be part of the mitzvah of repairing the world. Keyn y'hi ratzon: So be it!

Tikkun Olam Coordinating Team – Maxine Margolies, Andrea Moselle, David Mosenkis, Genie Ravital, Elliott Seif, Margaret Shapiro, George Stern, Abby Weinberg





Meet our Afghani Family

In the last issue of the Centre Call, the article about Tikkun Olam spoke of our Afghani Family. Margaret Shapiro and Howard Bilofsky thought it would be nice to provide a couple of pictures.

Nahid, Ali and Maria enjoyed Thanksgiving with the Shapiro/ Bilofsky family, and also appreciated the many gifts that the GJC congregation donated for their new baby Maria through the Mitzvah of the Month. They brought Afghani food to the turkey feast, including an elegant cardamom pudding that was delicious. We look forward to more meals and time with them, and to watching Maria grow.

Presser Shabbat to focus on the interconnection between local justice sssues and the global climate crisis

By Rabbi Malkah Binah Klein and Don Joseph

Minyan Dorshei Derekh will be sponsoring the 10th annual Stefan Presser Memorial Social Justice Shabbat on January 28. The program will begin at 1:00 PM in the Canteen Room, preceded by Shabbat morning services at 10:00 AM and a light kiddush lunch at 12:30 PM. All are welcome to attend.

Stefan Presser, who died in 2005, was a beloved member of Dorshei Derekh and legal director of the Pennsylvania ACLU. Our community carries forth Stefan's legacy by offering educational programs that inspire the values that Stefan held dear. This year's program will focus on the connection between the global climate crisis and injustice on the local level, with Philadelphia as a case study. Our program will include action steps that we can take as individuals and as a community.

The principal speaker for this year's program will be Rev. Alison Cornish, Executive Director of the Pennsylvania Interfaith Power & Light (PA IPL), a community of congregations, faith-based organizations, and individuals of faith responding to climate change as a moral issue.

GJC Alumni

GJC Alumni in Israel: Tamar Friedman

Members of the GJC Israel Committee thought that readers of the *Centre Call* would enjoy learning about the lives and work of young people who grew up in our congregation and are now living in Israel. This is the first of what is hoped will be several such articles. Our author this issue is Tamar Friedman, who is the daughter of long-time GJC members, Reena and Aryeh Friedman. She has been living in Israel since October 2015, and is planning to make aliyah this spring.

grew up at GJC and have many fond memories of my years at the synagogue.

Over the past year, I've been living in Jerusalem and working as a marketing associate at the Taub Center for Social Policy Studies in Israel, a think-tank that does socioeconomic research about Israel. It has certainly been an exciting year, with a lot of learning and new experiences. At the Taub Center, I am responsible for disseminating the Center's research to English-speaking audiences on the Center's website, newsletter, and social media, as well as editing and reviewing publications, assisting with events and meetings, and analyzing data to assess the Center's impact.

The Taub Center has been a great

place to work as I start my life in Israel because I'm also learning very quickly about different socioeconomic trends in the country. The research put out by the Center touches on many important areas - education, health, labor markets, social welfare, and macroeconomics. One of the most interesting studies published this year was on the socioeconomic condition of young Israelis, including findings about how many people are pursuing higher education and the difficulties that people in their 20s and 30s face in affording housing. Another fascinating study looked at how Israel's parental leave policies compare with those in other OECD countries. There was also a study that built on similar research conducted in the U.S., examining jobs at risk of disappearing due to com-

puterization and proposing ways to train Israelis better for the future labor market.

On a more personal note, my fiancé, Aaron, and I met at Penn, and are now planning to make Aliyah. We have made many friends here, with whom we celebrated our recent engagement. When we decided to set out on this journey a year ago to "check out" living in Israel, we had no idea how many challenges and wonderful experiences we were in for. We've built a great community for ourselves, improved our Hebrew, and take every opportunity we can to recruit friends and go hiking and camping all over the country. I'm very excited to return to Israel after our wedding in March and about all the new adventures to come!

HAZAK News

By Helen Feinberg & Coleman Poses

Our HAZAK group's activities this fall have offered diverse opportunities to read, learn, talk, and (of course) have a meal! Here's a recap.

On October 30, about 25 people attended "Heart-to-Heart," our event co-sponsored with the Religious School to foster conversations among family and friends about handling important issues of aging. First, Rabbinic Intern Becca Richman led us in an "ice-breaker" that actually highlighted many of the situations and roles we might play throughout our lives, pointing out the Jewish values inherent in all our dilemmas about family. Then, our outstanding panelists - Dr. Lesley Carson, Dr. Melissa Gartenberg Livney and Mr. Larry Helmick, CPA – used a case study to describe how they might help a family dealing with a parent's physical health, emotional and social health, and financial needs. The audience raised important issues, which were well-addressed by the panel. Bottom line: we'll do this again!!

A small group had a private tour of the Kimmel Center on November 16. We learned about the design, and design faults of the Kimmel, as well as all the efforts that have been taken to correct the original problems. Our guides took us through the whole building, including the Hamilton Dorrance Garden, describing the art work around the building as well as the various uses of the stages. After the tour, we went out for lunch! Thanks to Martha Schleifer for arranging the tour.

Meanwhile, on the same morning our HAZAK book group was meeting to talk about *Commonwealth* by Ann Patchett. It seems that HAZAK is able to absorb multiple activities at the same time. The book group met next in December to discuss *Denying the Holocaust* by Deborah Lipstadt. Next meeting is on the second Wednesday in January, 2017.

On Sunday, December 4, Ari Pontz (son of Curt and Leslie) talked with HAZAK about his book Fishing with Hand Grenades - a real life account of the demons that an 18-year-old Marine veteran who fought in Vietnam must encounter, both during and after his tour of duty. GJC's Debbie Fishman, who works as a nurse at the Veterans Administration, added her insights from her years of experience, not only with Vietnam Vets, but with soldiers who had encountered hostilities as far back as the Second World War and as recently as the wars in Afghanistan and Iraq.

And on Sunday, January 15, our film series resumes with a showing of the



great jury drama, *Twelve Angry Men*, with Henry Fonda. Attorney Dveera Segal will lead us in a discussion of the film and the conversation is sure to be as lively – as ever!

Correction to the profile of Coleman Poses and Helen Feinberg: Rhea Shils, HAZAK's founder, asked Sam Feinberg to take over the newly formed organization at GJC when she was no longer able to do it. Sam agreed and sought the assistance of Mindelle Goldstein. Together, they ran HAZAK for more than three years before turning the leadership over to Cherie Goren. Sonia Dishler has been a leader in the book selection for HAZAK's book group. Mindelle & Sam were inadvertently left out of the history of HAZAK that appeared in the November Centre Call.





At GJC, it's all about **The Connection**. Whether you are looking for a "Sacred Spark" to kindle your curiosity or are interested in taking a "Deeper Dive" into the wellspring of Jewish tradition, there is something for you! Within these pages, we are proud to announce a wide range of workshops, courses, and immersive experiences that present opportunities for engagement with the wellspring of Jewish text, creative expression, history and culture in a way that is relevant to our lives in the 21st century. This year, may we grow both as individuals and as a community through our learning, through our journeys and through our connection to one another.

Beit Midrash Learning for Adults and Children

with Rabbi Adam Zeff, Rabbi Alanna Sklover and Rabbinic Intern Becca Richman (begins Saturday, January 7)

Join us as our building becomes a center of Shabbat study and prayer for children and adults. Join Rabbi Zeff and student rabbi Becca Richman for eight weeks of community learning. Past topics have included "Multi-Denominational Perspectives on Current Social Issues" and "Parenting Through Jewish Values."

8 sessions, FREE: Saturdays 9:30 AM on Jan 7, 14, 21, 28; Feb 4, 11, 18, 25

SACRED SPARKS Workshops & Immersive Experiences

Exploring the Impact of Christian Hegemony on U.S. Culture with Dr. Andrea Jacobs (begins February 7)

We live in a culturally Christian society and that has implications for everything from the calendar we use to our habit of seeing things in oppositional binaries of "good" and "evil." In this course, we'll examine the dynamics of power and privilege as Jews living in a dominant Christian society. Using excerpts from Paul Kivel's groundbreaking book Living in the Shadow of the Cross, we'll discuss critical concepts for understanding the impact of elite hegemonic Christianity on U.S. culture and what it means for us as Jews. *This course is designed as a follow-up to Rabbi Seth Goren's Racial Justice class, but is not a pre-requisite for taking it.*

Tough Social Issues in Israel

with Rabbi Adam Zeff (Sundays, March 5 & 19)

In the sixth year of this class, we will examine more of the complex social issues Israeli society faces each day. Over two sessions, primary source materials, films, and guest speakers will help us gain insight into current issues that don't often make the news in the U.S. Prepare to rethink assumptions and engage with these difficult issues together. Both those who have taken the previous years' classes and new students are welcome!

2 Sessions: Sundays 10 - 12:00 PM • March 5, 19 GJC Members \$40 / Non-Members \$55

3 Sessions: Tuesdays 7- 8:30 PM • Feb 7, 14, 21 GJC Members \$60 / Non-Members \$75

DEEPER DIVES Multi-Session Courses that Delve Deeper into Study

Creating Midrash: Reading and Writing Our Way into Text with Dr. Andrea Jacobs & Rabbi Elyse Wechterman (begins January 12) Ever wanted to try your hand at creating Midrash? Is there a puzzle in the Tanach you want to explore? In this course participants will read Midrash from voices that have historically been silenced in Jewish writing and try their own hand at creating new Midrash. Using the framework the Rabbis used in Classical Midrash as a basis, we'll explore feminist, queer and other contemporary midrash. And then we'll devote 30-45 minutes each class to work on our own creative midrash, addressing "gaps" we see or feel in the texts. 6 Sessions: Thursdays 10 -11:30 AM • Jan 12, 19, 26; Feb 2, 9, 16 GJC Members \$120 / Non-Members \$135	 Mind and Deed in Rabbinic Texts with Rabbi Josh Gutoff (begins March 1) This is a 6-session class looking at classic Jewish texts on <i>kavanah</i>, or intention, and its role in prayer and in the performance of <i>mitzvot</i>. As we'll see, <i>kavanah</i> becomes a lens for looking at much broader issues, like the purpose of ritual, the meaning of prayer, and the relationship between the human and the Divine. It should be very exciting. All the texts will be studied in English, and no previous background, or level of belief, is required. 6 Sessions: Wednesdays 7-8:30 PM • March 1, 8, 15, 22, 29; Apr 5 GJC Members \$120 / Non-Members \$135
Lifelong Learning at Germantown Jewish Centre Regi	ister by emailing program@germantownjewishcentre.org

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Contributions For the period of October, 2016 through November, 2016 *Todah Rabbah!*

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N741 A -4**4* TI 1		Liz, to Micah
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Inside Centre Call

Rabbi's Message
President's Messagepage 2
Shabbat Chai-Litespage 3
What's New in the Mishpochepage 3
New Memberspage 3
Kol D'mamahpage 4
Men's Club Newspage 4
Women's Club Newspage 5
Member Spotlightpage 6
Nedivot Levpage 9
Early Childhood Programpage 13
Religious Schoolpage 15
Tikkun Olam@GJCpage 16
GJC Alumnipage 17
HAZAK Newspage 18
Contributionspage 20

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Save the Date: January

People of the Book January 10

Hazak Book Group January 11

Ralph Granger Memorial Shabbat "Conversations on Race" January 14

> Men's Club Day at JRA January 15

Hazak Film & Discussion "12 Angry Men" with Dveera Segal January 15

> MLK Day of Service January 16

Stefan Presser Memorial Shabbat January 28

Women's Clothing Giveaway January 29

Save the Date: February

Israel Program with Katz Scholar Julie Cooper "Jewish Political Thought in a Changing World" February 5

> Hazak Book Group February 8

Al-Bustan Seeds of Culture: Takht Ensemble February 11

> JAM Tot Havdallah February 12

> People of the Book February 14

Morning Minyan & Torah Mantle Dedication w/Torah Photo Opportunity February 26

> Hazak Program February 26

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